



CYNTHIA A. HARDING, M.P.H.
Interim Director

JEFFREY D. GUNZENHAUSER, M.D., M.P.H.
Interim Health Officer

313 North Figueroa Street, Room 708
Los Angeles, California 90012
TEL (213) 240-8156 • FAX (213) 481-2739

www.publichealth.lacounty.gov

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July 2, 2015

TO: Each Supervisor

FROM: Cynthia A. Harding, M.P.H.
Interim Director

A handwritten signature in blue ink that reads "Cynthia A. Harding". The signature is written in a cursive style.

SUBJECT: **NOTIFICATION OF THE USE OF DELEGATED AUTHORITY TO
ACCEPT NOTICE OF AWARD NUMBER 1U62PS004950-01 FROM THE
CENTERS FOR DISEASE CONTROL AND PREVENTION FOR THE
MEDICAL MONITORING PROJECT**

This is to notify you that I am exercising the delegated authority approved by your Board on May 13, 2014, to accept future awards and/or amendments that are consistent with the requirements of the Centers for Disease Control and Prevention (CDC) Medical Monitoring Project (MMP) Notice of Award (NA) Number 5U62PS001605-06 that extend the term through May 31, 2019, subject to review and approval by County Counsel, and notification to your Board and the Chief Executive Office.

Under this authority, I will accept CDC NA Number 1U62PS004950-01, issued May 29, 2015, in the amount of \$730,864, for the budget period effective June 1, 2015 through May 31, 2016. This NA includes a special condition that the Department of Public Health (DPH) submit a response to comments outlined in the CDC Technical Review of DPH's award application. On June 25, 2015, DPH submitted a response that addressed the following: 1) cross jurisdictional data management; 2) data management; and 3) data transmission plan and quality assurance and evaluation plan.

This funding will allow DPH to continue to participate in the MMP, an expanded surveillance project that collects data from HIV infected individuals that describes the type of care received, risk behavior trends, healthcare and medication utilization patterns, adherence to HIV treatment, clinical outcomes, and unmet needs.

Each Supervisor
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County Counsel has reviewed and approved the NA as to use and this delegated authority action.

If you have any questions or require additional information, please let me know.

CAH:er
DA #03342

c: Interim Chief Executive Officer
 Interim County Counsel
 Acting Executive Officer, Board of Supervisors